GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

Municipal Administration & Urban Development Department - The Andhra Pradesh Regulation and Penalization of Unauthorizedly Constructed Buildings and Buildings constructed in deviation of the Sanctioned Plan Rules, 2015 - Amendment – Orders – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (H2) DEPARTMENT

G.O.MS.No. 234 Dated: 03-10-2016

Read the following:-

1.G.O.Ms.No.128, MA&UD (M1) Department, Dated:22.05.2015.
2.G.O.Ms.No.175, MA&UD (M1) Department, Dated:27.07.2015.
3.G.O.Ms.No.241, MA&UD (H2) Department, Dated:31.10.2015.
4.G.O.Ms.No.1, MA&UD (H) Department, Dated:04.01.2016.
5.GO.Ms.No.202, MA&UD (H) Department, Dated:05.08.2016.
6.From the DTCP, A.P., Guntur, Lr.Rc.No.1985/2015/P, Dt.27.09.2016

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ORDER:

In the circumstance reported by the Director of Town & Country Planning, Andhra Pradesh, Guntur in the letter 6th read above, Government after careful consideration of the matter and in exercise of the powers conferred under Section 455-AA of the Hyderabad Municipal Corporation Act, 1955, Section 218-A of the Andhra Pradesh Municipalities Act, 1965, Section 46-A of the Andhra Pradesh Urban Areas (Development) Act, 1975, and Section 108A of the Andhra Pradesh Capital Region Development Authority Act, 2014 hereby issue the following amendment to the rules issued in the G.O 1st read above.

AMENDMENT

In rule 11 of the said rules, for the words "**Eight months**" shall be substituted as **"Nine months".**

2. Government also hereby accord permission for the ULBs where the draft GTP Schemes (Master Plans) are approved, for consideration of disposal of BPS applications as per the draft GTP Schemes (Master Plans) land use proposals.

3. A copy of this order is available on the internet and can be accessed at the address www.aponline.gov.in.

[BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH]

R.KARIKAL VALAVEN
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner and Director, Printing, Stationery and Stores Purchase, A.P. Vijayawada (in duplicate, with a request to publish the G.O. in the Extraordinary Gazette of A.P. and furnish 50 copies to Government and 100 copies to the Director of Municipal Administration & Director of Town & Country Planning, AP, Guntur each)
The Director of Municipal Administration (DMA), AP, Guntur.
The Commissioner, AP Capital Region Development Authority, Vijayawada.
The Commissioner, Greater Visakhapatnam Municipal Corporation, Visakhapatnam.
The Commissioner, Vijayawada Municipal Corporation, Vijayawada.
The Director of Town & Country Planning (DTCP), A.P., Guntur.

[P.T.O.]

All Vice Chairmen of Urban Development Authorities in the State of A.P.
All Commissioners of Municipalities / Corporations / Nagar Panchayats through Director of Municipal Administration, AP, Guntur.
The all District Collectors in the State.
The Managing Director, Andhra Pradesh Industrial Infrastructure Corporation.
The Commissioner, Endowments, Department, A.P.
The Chief Commissioner of Land Administration, A.P.
The Engineer-in-Chief (Public Health), A.P.
The Commissioner, Transport, Department, A.P.
The Commissioner, Panchayatraj, Department, A.P.
The Vice Chairman, Andhra Pradesh Housing Board.
The Director General, Fire Services Department, A.P.
The Managing Director, AP Transmission Corporation.
The Airport Authority of India.

Copy to:

The Manager, A.P.Online Limited, Jubilee Gardens, Cyberabad, Hyderabad-084.
The Assistant Manager, Ctrl-S Datacentres Ltd.,
Plot No.16, Software Units Layout, Hitec City, Madhapur, Hyderabad – 500081.
The P.S to Principal Secretary to Hon'ble Chief Minister.
The P.S to Hon'ble Minister (MA & UD).
The P.S to Principal Secretary to Government, MA & UD Department.
The P.S to Principal Secretary to Government, Revenue Department.
The P.S to Principal Secretary to Government, Irrigation Department.
The P.S to Principal Secretary to Government, TR & B Department.
The P.S to Principal Secretary to Government, Panchayat Raj Department.
The P.S to Principal Secretary to Government, Agriculture & Cooperation.
The P.S to Principal Secretary to Government, Industries Department.
SC

//Forwarded :: By Order//

SECTION OFFICER